

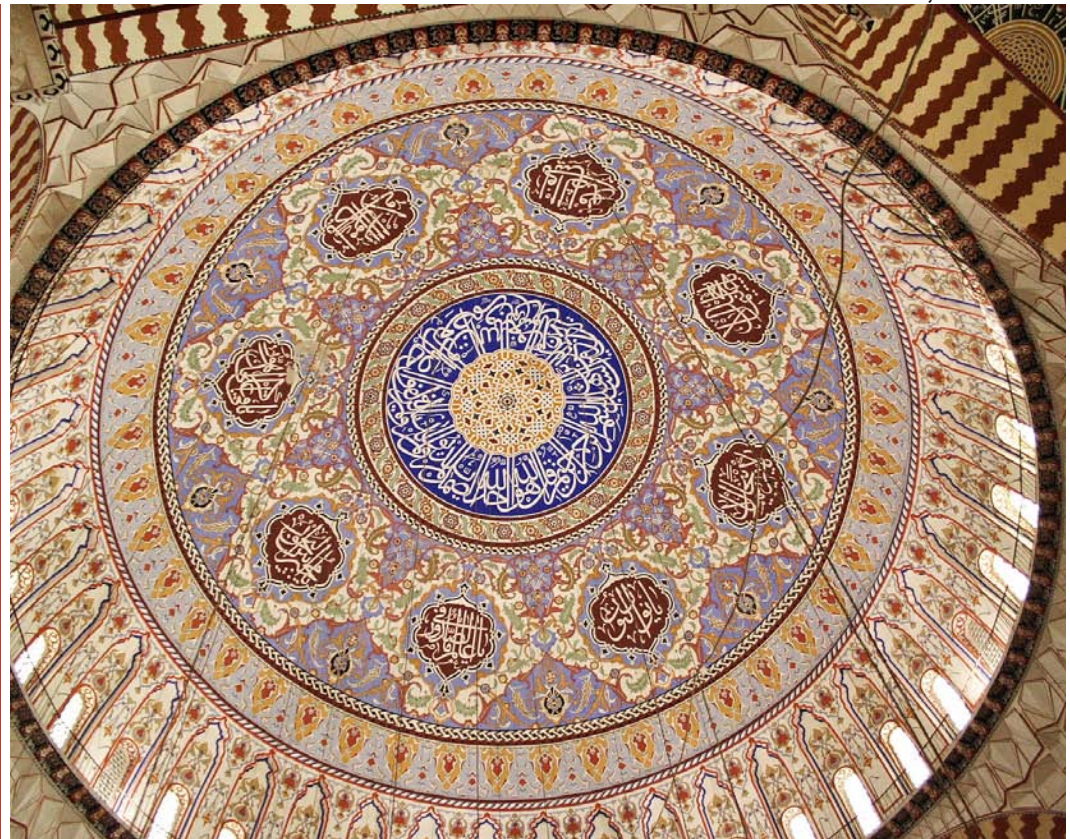
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**Editorial Board**

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**Quarterly Hadith**

Volume 8, Book 73,  
Number 2:  
Narrated Abu Huraira:  
A man came to Allah's  
Apostle and said, "O Allah's  
Apostle! Who is more  
entitled to be treated with  
the best companionship by  
me?" The Prophet said,  
"Your mother." The man  
said, "Who is next?" The  
Prophet said, "Your  
mother." The man further  
said, "Who is next?" The  
Prophet said, "Your  
mother." The man asked for  
the fourth time, "Who is  
next?" The Prophet said,  
"Your father."



**Mission Statement**

To establish a comprehensive organization promoting Islamic values, encouraging dialogue, and serving the needs of a diverse Muslim community.

## Unity in Diversity

Are we ready to break down the barriers?

By Editorial Board

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Look around you, and observe the diversity Allah (swt) created. Did Allah create such diversity for a purpose? He mentions that "We have created you from a male and a female, and made you into nations and tribes, that you may know one another" (Holy Quran, 49:13).

Even under the same roof, we express differences in opinion among the family. And our lives are enriched because of such heterogenous ideas. We must understand that unity isn't uniformity. Rather, our diversity of cultures and ideas allows us to unite in achieving a common goal, disregarding the hampering

barriers among us. We must continually share & respect the differences among ourselves.

What is our common goal anyway? If our ultimate goal is obtaining Allah's pleasure and achieving taqwa, then how can ethnic & racial differences prevent us from uniting in achieving our common goal?

Allah has created such diversity in nature, and they coexist so harmoniously, that we should view it as an example to live by. We learn from the diverse nationalities, share positive ideas, and collaborate for the betterment of society.

By learning to respect different faiths as well, we harbor a sense of community and understanding, rather than division and prejudice. As the vicegerents of Allah, we Muslims must respect all his creations, regardless of their color, race, belief, or social status. By continuously striving for excellence & understanding, we leave behind a glowing example for generations to follow.

We pursue unity for the sake of Allah, not for creating mischief on Earth. With the right intentions, Inshallah, we will achieve success both in this world, and the Hereafter.

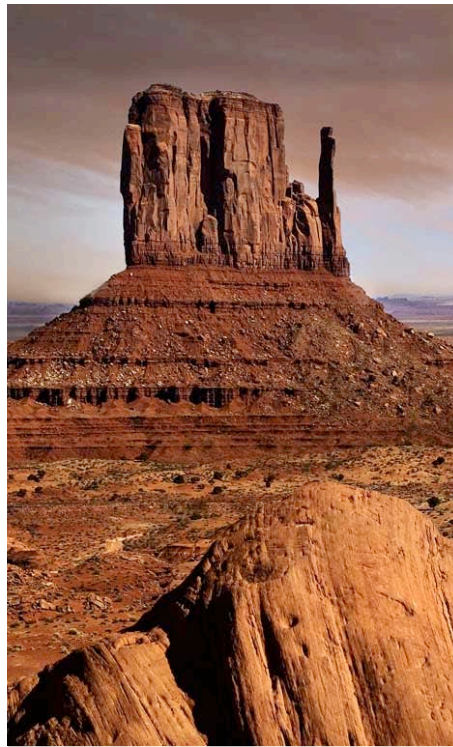
# Signs of Allah Scientific Miracles

By Dr. Md. Nurul Amin

Allah (SWT) revealed the Holy Quran 1400 years ago solely for mankind's guidance. He supported His last messenger Muhammad (pbuh) and perfected this religion with mercy. The Quran's matchless style and superior wisdom are definite evidence of Allah's words. In addition, this glorious Quran has many miraculous attributes proving its worth as the humanity's complete code of life. A number of established scientific truths recently discovered by modern science & technology were stated in the Quran 1400 years ago.

The Quran is not a science book, but it contains signs expressed in an extremely concise and profound manner provoking man's intelligence. Many scientific facts were unknown during the Quran's revelation. There are signs still awaiting proof by people of understanding. Many signs weren't convincing to people for centuries due to many cultural superstitions and beliefs, and adequate scientific knowledge is required for interpreting the Quran's messages.

Traditionally, science and religion are segregated in educational systems. For example, people receiving Islamic education place don't usually focus on science, and vice versa. Lacking the technology to examine the universe, many people believed legends inherited from past generations. Scientific historians state the scientific evolution started in 1543, when people believed the earth was flat, mountains supported the sky, and more. However, all of the superstitious beliefs conflicted the Quran, which claimed that "Allah is He who raised the sky without any support" (Surah Ar-Ra'd, verse, 2), and invalidated the belief that the sky remains above without any support, not because of mountains. "And the earth, He made like the shape of an egg of Ostrich" (Surah An-Nazi'at, 79, Verse 30). If we look into the interpretations of many scholars such as: Yousuf Ali, Shakir, M.Khan, Ahmed Ali, "And after that He spread the earth". Therefore, interpretations were not done properly, Even in the Bible (New Testament), Passage Isaiah 40:22:



An example of Allah's power. This unique remnant of a mountain from centuries ago gives an idea of how artistically the world was created.

**Desert Landscape**

"He sits enthroned above the circle of the earth,  
and its people are like grasshoppers.  
He stretches out the heavens like a canopy,  
and spreads them out like a tent to live in". {Bible resources.bible.com}  
Passage Matthew 4:8:

"Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor". {Bible resources.bible.com}

We can see from these two passages from the Holy translated Bible that there were contradictions as to the shape of the earth and the locations of the heavens. The earth is not a circle. Even today no one can see more than 5 miles from the top of a mountain.

Indeed, the earth is round, like the shape of an egg of Ostrich. Ostrich is the largest flightless species of bird native to Middle East that lays the largest egg of any bird species (wikipedia.org/wiki/Ostrich). The Arabic word Dahaha means egg shaped. It also means an expanse. Dahaha is derived from Duhiya which specifically refers to the egg of an ostrich which is geo-spherical in shape . ([http://www.islamicvoice.com/October\\_2000/religion.htm#Top](http://www.islamicvoice.com/October_2000/religion.htm#Top))

The slightly flattened spherical shape of the earth is known as geoid. From that point of view, the use of the word "dahaha" contains important information about the shape that Allah

SWT has given to the earth so that people can understand. The model of the shape of the earth was suggested by Issac Newton in 1687 (en.wikipedia.org/wiki/Isaac\_Newton), where his theory of gravitation had removed the doubt (heliocentrism) about the solar system in advancing scientific revolution. This fact was revealed in Quran approximately 1000 years before Sir Isaac Newton. Thus the glorious Quran and the modern science are in harmony.

Except the Holy Quran no other Holy books mentioned about the orbit of the sun, the earth and the moon. Allah said in the Holy Quran, "Allah is He Who has created the night and the day, and the sun and the moon, each in an orbit floating (Surah: Al Anbiya, 21:Verse 33).

Also in another verse, "It is not for the sun to overtake the moon, nor does the night outstrip the day. They all float, each in an orbit". (Surah Yaseen, 83: verse 40).

In 17th and 18th centuries Kepler and Newton discovered and refined the laws of the planetary motion around the Sun. They said that planets traveled in elliptic orbits due to gravitational force of the Sun; they are in a state of dynamic equilibrium of forces of mutual attraction vs. propulsion force that somehow got applied onto each planet. The fact that moon orbits the earth had been obvious ever since.

However, the 20th century cosmologists have discovered that the entire Milky Way galaxy rotates about its own axis; and so our Sun, its member, is traveling around the centre of our Galaxy. The deeper argument is that the system of the whole universe, including that of the earth, is functioning according to a universal law. It could not work so even for a moment, if there had been no proper proportion, balance, harmony, and coordination between the different powers and countless things.

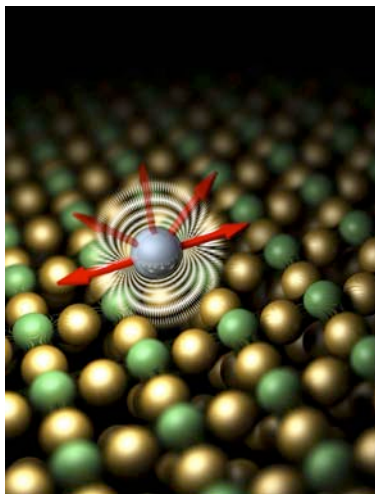
In many other subjects important facts were revealed at a time when no one could have known these established facts. The glorious Quran was revealed at a time when people knew very little containing key facts about astronomy, physics, biology, creation of the universe, movement of the planets, moon, sun, galaxies, creation of human being and its embryonic development in mother's womb, body structure, hydrologic cycle, water partitioning due to salinity, earthquake, foundation of mountains, atmospheric layering, shape of the earth, reflected light of moon and the delicate environmental balances that makes the life on earth possible.

Let us now look at one of the scientific facts revealed in the Holy Quran where Allah SWT said, "Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding (Aal-e-Imran, Chapter #3, Verse #190).

These signs can help one understand the reality, provided that one is not unmindful of Allah and observes the phenomena of nature like a thinking person who during standing and sitting and lying down remembers Allah and reflect upon the wonders of the structure of the earth and the heavens.

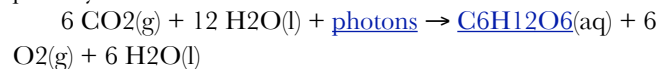
During the day time all living animals release Carbon dioxide (CO<sub>2</sub>), a harmful gas that human beings cannot consume, from the air, and give off oxygen instead. Oxygen, which we breathe and which is our basic source of life, is the main product of photosynthesis. Photosynthesis is a complex process which cannot be observed with the naked eye, because the mechanism employs atoms and molecules.

During respiration green plants used this CO<sub>2</sub> gas and in presence of sun light produces oxygen and glucose. This glucose used is by the plants for building material such as cellulose or as a fuel in cellular respiration. Virtually all oxygen in the atmosphere is thought to have been generated through the



process of photosynthesis. Thus, photosynthesis and respiration are interlinked, with each process depending on the products of the other. It means without photosynthesis, the oxygen in the atmosphere would be depleted.

A commonly used but slightly simplified [equation](#) for photosynthesis is:



carbon dioxide + water + light energy  $\rightarrow$  [glucose](#) + oxygen + water

Photosynthesis is the use by plants and sometimes by certain bacteria and single-cell life forms of the Sun's rays in order to produce sugar from carbon dioxide and water. As a result of this reaction, the energy in the Sun's rays is stored inside the sugar molecule produced, by which unusable solar energy is transformed into usable chemical energy.

Night is the time when most of the living plants and animals take rest. Many activities that take place during the day slow down and rest during the night. The hormone melatonin, secreted at night, prepares the body for sleep by slowing down our physical movements, making us sleepy and tired, and functioning as a natural tranquilizer that eases our minds. During sleep, heartbeat and respiration rhythms slow down and blood pressure falls.

At the same time, sleep allows the body's muscles and tissues to repair themselves and the body to replace old or dead cells. Since energy expenditure is reduced during sleep, the body stores energy throughout the night. Several chemicals vital for the immune system and growth hormones are also secreted during sleep. In the event that we fail to get enough

sleep, therefore, the immune system is immediately affected and the body becomes more susceptible to sickness.

Movement at the molecular level also declines at night. The radiation emitted by the Sun during the day activates the atoms and molecules on Earth's atmosphere and causes them to achieve higher energy levels. As darkness falls, the atoms and molecules fall to lower energy levels and start to give off radiation.

Therefore the alteration of day and night affects all living organisms. Some animals cannot come out in day time and get their foods at nights. The natural treatment of CO<sub>2</sub> gas and ecological balances are due to CO<sub>2</sub>. Plants need CO<sub>2</sub> gas and many grass eating animals need plants. Therefore Allah SWT made for us a balance system by the alteration of day and night.





As time progresses, so does Islam. From the origins of Arabia, Islam now encompasses many different backgrounds and cultures.

Left: The Blue Mosque in Istanbul, Turkey

Below: Group of Muslim students in Arizona



## Islamic Reformation

### Challenges of 21<sup>st</sup> Century

By Anwarul Islam

Does the religion of Islam need a Christian style reformation? We hear this line of chatter all around us and with valid reasons. We see the confident, self-asserting West with their well established high standard of living and rule of law and the new prospering China and India. It is only the Muslims who are left behind, unable to be a meaningful positive player in the contemporary world.

Also, this call of Islamic renewal is nothing new. Whenever Muslims faced crisis, they always asked themselves this same question, if we are blessed with the true message, then how can we be making mistakes. For Muslims this type of soul searching is for renewal, not a call for reformation.

But these days what we hear is the call of reformation as the European Christians had done in early sixteen century. So let's understand the events of that time and examine what it means to reform a religion.

The Christian Reformation is a movement which split the Roman Catholic Church and out of which the Protestant Church was born. That schism did not happen over night but happened over a century. At that time there were two main branches of Christianity. The Roman Catholic Church based in Rome and Eastern Orthodox Church based in Constantinople, modern day Istanbul. The word Catholic is Greek in origin which means universal.

There are three main reasons which led to the Reformation movement, the excesses of the Church, the

cultural renewal called Renaissance and the advent of the Printing Press. Let's look into those in detail.

The continent of Europe in the early sixteen century was not like the one we know today. The nation states of today's Europe developed later. Specially, Italy and Germany were fragmented principalities or city states governed by local authorities. The religious authority of the Roman Catholic Church headed by the Pope was the only unifying force over the politically fragmented Europe.

And the Church was not shy in exerting its control in every possible ways. Legitimacy to rule a country or principality could only be obtained from the Pope. With authority came many excesses of the Church. Pope Alexander VI reported to have seven illegitimate children with several mistresses and all of those papal children, once grown up, were very active in the social and financial circles of Rome. This was the 'golden age of bastard' as one humorist dubbed it.

Similarly there were many irregularities in the lower levels of Church hierarchy. Many clergies were ill prepared for their jobs. Many of them were illiterates. One Archbishop in France was reported to have taken part in only one service at his church and that was his own funeral. Rest of the time he was busy in other non religious activities. One seven year old was appointed a bishop in Geneva. Bribery was in play in that appointment.

Needless to say that there was widespread resentment among the laities. However, this should not give us idea that

the Church was weak. The public resentment was muted and not organized enough to challenge the institution of Papacy in any meaningful way.

That was about to change. The advent of printing press in 1453 made it easy to communicate and assimilate any new idea like modern day internet. And there were no shortage of new ideas. The Italian Renaissance (1300-1500) had already changed people's thinking in profound way. Literacy went up because of the availability of printed books. Renaissance was a European way of going back to their Greek and Roman roots to reinvigorate their culture. 'Back to the sources' was the main theme of the Renaissance and that approach produced remarkable success.

Can the principle of Renaissance be applied to religion to reinvigorate it also? Educated religious thinkers started to think that way. There were many players. One of them was Erasmus of Rotterdam, Netherlands. He translated the New Testament from the Greek and published that in 1516. It should be understood that Latin was the language of the church and the Latin Version the New Testament was the main scripture of the Roman Catholic Church. The Church was the sole authority regarding which version of the Bible to read, how to translate and how to interpret it. Erasmus's translation and publication of the New Testament which was called the Greek Bible, in effect was an attempt to bypass the authority of the Church.

The publication of the Greek Bible was the watershed event in the history of Reformation. It found many key discrepancies compared with the officially approved Latin Bible on which the Church practices were based. Ultimately this would not only challenge the authority of the Pope but also more fundamentally the doctrine on which authority of the Pope was based, the authenticity of the Catholic Bible. If the masses had the access to the original uncorrupted Bible, then there was no need of an intermediary such as the Church or the Pope, as the thinking went.

Martin Luther (1483-1546) of Germany was a critique of some of the practices of the Church for some time. He was very concerned about the salvation of the Christian souls and specially of his own. He spent his early life in a monastery as a sure fire way to achieve his salvation. But he was not sure if prevailing practices of the Church were good enough for that purpose. Later, he became a teacher in theology at the University of Wittenberg, Germany.

The Greek translation provided some of the theological underpinning in solidifying his dissenting ideas. He envisioned the 'priesthood of the believers' where people can read and interpret Bible on their own without any interference from the Church. Particularly he challenged the practices of 'Indulgence'. Indulgence was a practice of buying forgiveness for sins from the Church with real money. Luther proposed that laity should be able to earn salvation on their own. In 1517, year after publication of the Erasmus's Greek Bible, Luther posted a notice on the Door of the Wittenberg Church to have a debate regarding the practices of Indulgences.

Initially it was not much of an event. But wider circulation of the notice by Luther got the attention of the people and the Pope.

Ultimately a different theology of Christian faith other than the Catholicism took shape. The idea of Reformation took hold and that changed the religious landscape of Europe and gave rise to the Protestant Church.

There were many other theologians who contributed to the idea of Reformation prominent among them was Calvin. He was a Frenchman who went to Geneva to avoid persecution in France because of his reformatory views. In Geneva he established his ministry and in cooperation with local authority some of the ideas of Reformation were put to practice. One of them was the abolition of the restriction on usury. The Catholic Church later followed the Calvinistic line in dealing with usury.

And now that the Protestant faith was to be built upon the Bible only, they changed their attitude toward Old Testament and returned to the Augustine doctrine that: 'The New Testament is hidden in the old; Old is made accessible by the New.' The Protestants started reading the New and the Old Testament together to complement each other.

Even though Luther was in Wittenberg and Calvin was in Geneva, England became the first Protestant country. That had more to do with politics than religion, at least at the beginning. Henry VIII (1509-1547) the king of England, needed the annulment of his marriage so that he can marry another woman with whom he was expecting a child. For the child to be a legitimate heir to the Throne, the Pope must approve the divorce and the new marriage. The Pope refused to do that. So the king severed his ties with the Catholic Church and formed a new Church in line with Protestant theology which approved his divorce and marriage. After Henry's death England went through a civil war to decide upon their religious allegiance. It was under the able leadership of Elizabeth I (1558-1603) that the Protestantism was firmly established in England.

In today's world Protestant Church is not an unified Church. In England it is called Anglicanism organized under the Church of England. In USA there are many denomination of this faith five main of which are: Baptists, Congregationalists, Episcopalians, Presbyterians and Methodist. With this background in mind let's try to answer the question we posed at the beginning. Can we reform our religion the way Christianity was Reformed? The answer is obviously negative.

We do not have any central religious authority interpreting the scripture for us. And going back to the original source of our religion is matter of just opening a book which is available in almost every Muslim household. We already have the 'priesthood of believers'. Only problem is that most of our believers are illiterate and our literate ones are not striving to become the 'priests' they need to be. That is where our renewal must happen.



when with whom he was expecting a child. For the child to be a legitimate heir to the Throne, the Pope must approve the divorce and the new marriage. The Pope refused to do that. So the king severed his ties with the Catholic Church and formed a new Church in line with Protestant theology which approved his divorce and marriage. After Henry's death England went through a civil war to decide upon their religious allegiance. It was under the able leadership of Elizabeth I (1558-1603) that the Protestantism was firmly established in England.

The religious infighting between Catholicism and Protestantism gave rise to the rationalistic thinking in Europe. Human reasoning of the human intellect is good enough for solving all human problems. This culminated in Western intellectual movement known as the Enlightenment. However, we have found in course of time that human can rationalize anything they want. They are basically trying to live with individual morality and there are always conflicts, going from one conflict to the next by redrawing the boundaries of those conflicts, in individual and collective lives.

Also the priesthood of the believers could also be very divisive. Many denominations of the Church testify to this effect. For the Muslims, we must not try to interpret the Quran without the guidance of the Sunnah. Muslims who try to interpret their holy book without the guidance of Sunnah would invariably fall into error. We are witnessing this all around us.

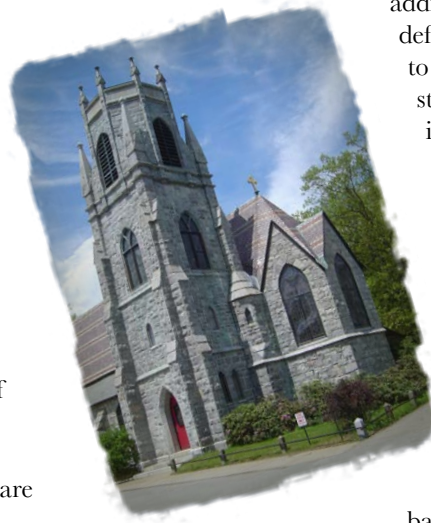
“Verily, in the Apostle of God you have a good example for everyone who looks

forward [with hope and awe] to God and the Last Day, and remembers God unceasingly. (Surah Al Ahzab, Ayat 21).

This Ayat was revealed at backdrop the War of the Trench. Muhammad Asad in his commentary on this Ayat has said the following: ‘Although it is addressed, in the first instance, to those early defenders of Medina who were thus exhorted to emulate the Prophet’s faith, courage and steadfastness, the above verse is timeless in its import and its validity for all situations and conditions.’

Of course there are different ways of understanding the Sunnah which should be valid if it fits into the broad scheme of the things. Prophet’s companions did that in this life time also. Tariq Ramadan looked into some of those issues in his book, In The Footsteps of the Prophet. But the side stepping the Sunnah completely would be like proverbial throwing the baby with the bath water. That is the lesson from the

Reformation.



**Children listen attentively**

Students are eager to listen to their teacher's enthusiastic lesson of the day.

## Community News

### AMDA Academy

By Editorial Board

After only several months since it’s mention at a quiet conference room, AMDA Academy has grown to support the youth’s needs in today’s dynamic environment. Perpetually evolving to exceed expectations and raise the bar of Islamic educational excellence, the

Academy accepts students of all ages, and challenges them to think like a modern Muslim. Gone are the days when Islam was segregated from daily application.

AMDA Academy completed it’s first school year on June 1st, 2008. Over 50 students successfully completed the curriculum and advanced to the next level. The ‘08-’09 school year started on Sep. 7th, with improved curriculum, and record number of students.

The curriculum focus on major areas as: Arabic/Quran Reading, Islamic Belief & Practice , and Islamic History & Identity. Teachers have undergone rigorous training to provide the highest educational standard. Enrollment is still open for all levels.

Today, AMDA Academy supports students from Grades one to twelve, with increasing and different challenges at each grade. Doesn’t your child deserve better? Enroll your bright, ambitious children today. For more enrollment information, visit our website at [www.amda.us](http://www.amda.us).

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# Imam's Spotlight

## Who is a Believer?

(Email us any questions that you want answered by the Imam)

**By Imam Achmat Salie**

A Believer is a source of goodness, a resource, and a reference. The best people inspire others with their deeds & hikmah (wise counseling). Relationships are like soft, silky, and dry white sand. If we treat it with respect, it will stay in our cupped hands. If we squeeze it, it will escape. Those who live rich lives, live full of meaningful activities will have little time to gossip. Those who possess inner nobility have little need to show of their power. Improve yourselves so that you will enjoy your own company & you'll choose yourself as a friend. Commit yourself to benefit the world. The candle recognizes the inevitability of death, but with its every breath, it brings light to the world around it. Be like the candle. Do not broadcast your misdeeds. Do not be guilty of cackling virtue. The hen hatching 12 eggs, observes a total fast, including a fast of silence. The hen that takes 2 minutes to lay an egg, broadcasts it to the world. Many noble believers do not tell the world about their great deeds of charity. A single deed of humility does not make us humble. A single act of generosity does not make us generous. A single act of mercy, piety, selflessness does not constantly make us these things. We need to be constantly humble, generous, abstinent, kind, merciful, pious, and selfless, in order for these qualities to be established. Let us strive not for perfection, but our personal best...together.



**Muslim in Prayer**  
Even through the daily stresses of life, we appropriate time for our Creator. Through prayer we find relief and spiritual understanding.

## Reader's Blog

### Community Comments

**By You!**

Starting next volume, we will be posting your comments and questions in this section. Please email us at [newsletter@amda.us](mailto:newsletter@amda.us). We look forward to hearing about your opinions and questions!

### Quarterly Salat Timings

October								November								December							
Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha		Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha		Date	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha	
1	6:13	7:29	1:23	5:33	7:15	8:32		1	6:48	8:06	1:17	4:43	6:26	7:45		1	6:19	7:41	12:22	3:19	5:01	6:24	
5	6:18	7:33	1:21	5:28	7:08	8:25		5	5:53	7:11	12:17	3:38	5:21	6:40		5	6:24	7:46	12:24	3:18	5:00	6:24	
10	6:24	7:39	1:20	5:22	6:59	8:16		10	5:57	7:16	12:17	3:34	5:17	6:37		10	6:28	7:51	12:26	3:18	4:59	6:24	
15	6:29	7:45	1:19	5:15	6:51	8:08		15	6:04	7:23	12:18	3:28	5:11	6:31		15	6:31	7:55	12:28	3:18	5:00	6:25	
20	6:35	7:51	1:18	5:09	6:43	8:01		20	6:09	7:29	12:19	3:24	5:06	6:28		20	6:34	7:58	12:31	3:20	5:02	6:27	
25	6:40	7:57	1:17	5:04	6:36	7:54		25	6:14	7:35	12:20	3:21	5:03	6:26		25	6:36	8:01	12:33	3:23	5:05	6:30	
30	6:46	8:03	1:17	4:58	6:29	7:47		30	6:19	7:41	12:22	3:19	5:01	6:24		30	6:38	8:02	12:35	3:27	5:08	6:33	

